Wendel, Rosen, Black & Dean, LLP 1111 Broadway, 24 th Floor Oakland, California 94607-4036	1 2 3 4	Thiele R. Dunaway (Bar No. 130953) WENDEL, ROSEN, BLACK & DEAN, LLP 1111 Broadway, 24 th Floor Oakland, California 94607-4036 Telephone: (510) 834-6600
	5 6 7	EPSTEIN, BECKER & GREEN, P.C.
	8 9	Attorneys for Defendants THE PACIFICA FOUNDATION, et al.
	10	SUPERIOR COURT OF THE STATE OF CALIFORNIA
	11	FOR THE COUNTY OF ALAMEDA
	12	
	13	THE PEOPLE OF THE STATE OF CALIFORNIA, ex rel. CAROL SPOONER,
	14	KURT GUERDRUM, ARTURO PROOF OF SERVICE GRIFFITHS, AMBURN R. HAGUE,
	15	LEIGH HAUTER, PATRICIA HEFFLEY, S BARBARA MacOUIDDY, RICK
	16 17	POTHOFF, CHARLES P.H. SCURICH, RONALD SWART, individually and on behalf of PACIFICA FOUNDATION,
	18	Plaintiffs,
	19	vs.
	20	PACIFICA FOUNDATION, a California
	21	non-profit public benefit corporation and charitable trust, MARY FRANCES BERRY,
	22	JUNE MAKELA, FRANK MILLSPAUGH, \(\) ANDREA CISCO, KEN FORD, ROB ROBINSON, DAVID ACOSTA, MICHAEL \(\)
	23	PALMER, ROBERT FARRELL, AARON SKRIEGEL, PETER BRAMSON,
	24	KAROLYN VAN PUTTEN, TOMAS MORAN, WENDELL JONES, LESLIE
	25	CAGAN, VALRIE CHAMBERS, BERTRAM LEE, BETH LYONS, JOHN
	26	MURDOCK, LYNN CHADWICK, and DOES 1-100, inclusive,
	27	Defendants.
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PROOF OF SERVICE

Wendel, Rosen, Black & Dean, LLP 1111 Broadway, 24th Floor Oakland, Califomia 34607-4036

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PROOF OF SERVICE

I, Sally Gifford, declare:

I am employed in the County of Alameda; my business address is 1111 Broadway, 24th Floor, Oakland, California, 94607. I am over the age of 18 years and not a party to the foregoing action.

On October 16, 2000, I served the following document(s):

NOTICE TO ADVERSE PARTY OF REMOVAL TO FEDERAL COURT

on all parties in said action, in accordance with Code of Civil Procedure Section 1013,

[XX] (by mail) by placing a true and correct copy thereof enclosed in a sealed envelope in a designated area for outgoing mail, addressed as set forth below. At Wendel, Rosen, Black & Dean, LLP, mail placed in that designated area is given the correct amount of postage and is deposited that same day, in the ordinary course of business, in a United States mailbox in the City of Oakland, California.

Bill Lockyer, State Attorney General Taylor S. Carey, Special Assistant Attorney General POB 944255 – 1300 I Street, 11th Floor Sacramento, CA 94244-2550

Daniel R. Bartley, Esq. Bartley Law Offices 7 Guisela Court P. O. Box 686 Novato, CA 94948-0686

I declare under penalty of perjury under the laws of the State of California and the United States of America that the foregoing is true and correct. Executed on Monday, October 16, 2000 at Oakland, California.

Sally Gifford

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CIVIL COVER SHEET

The JS-44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON PAGE TWO) I.(a) PLAINTIFFS THE PEOPLE OF THE STATE OF CALIFORNIA. DEFENDANTS PACIFICA FOUNDATION, a California non-profex rel. CAROL SPOONER, KURT GUERDRUM. ARTURO GRIFFITHS, AMBURN R. HAGUE, LEIGH HAUTER, PATRICIA HEFFLEY, BARBARA public benefit corporation and charitable trust, MARY FR BERRY, JUNE MAKELA, FRANK MILLSPAUGH, ANDREA CISCO, KEN FORD, ROB ROBINSON, DAVID ACOSTA, et al. MacQUIDDY, RICK POTHOFF, CHARLES P.H. SCURICH, RONALD SWART, individually and on behalf of PACIFICA FOUNDATION (b) COUNTY OF RESIDENCE OF FIRST LISTED PLAINTIFF COUNTY OF RESIDENCE OF FIRST LISTED DEFENDANT (EXCEPT IN U.S. PLAINTIFF CASES) (IN U.S. PLAINTIFF CASES ONLY) NOTE: IN LAND CONDEMNATION CASES LISE THE LOCATION OF THE TRACT OF LAND INVOLVED. ATTORNEYS (IF KNOWN) (C) ATTORNEYS (FIRM NAME, ADDRESS, AND TELEPHONE NUMBER) Daniel Rapaport Bill Lockyer, State Attorney General WENDEL, ROSEN, BLACK & DEAN, LLP 1300 | St., 11th FLoor Sacramento, CA 94244 (916) 324-5501 1111 Broadway, 11th Floor Tel: (510) 834-6600 III. CITIZENSHIP OF PRINCIPAL PARTIES (PLACE AN . "IN ONE BOX FOR II. BASIS OF JURISDICTION (PLACE AN " IN ONE BOX ONLY) PLAINTIFF (For diversity cases only) AND ONE BOX FOR DEFENDANT) ☐ 1 U.S. Government ► Federal Question PTF DEF (U.S. Government Not a Party) PTF DEF Plaintiff Citizen of This State Incorporated or Principal Place **4 4** 2 U.S. Government of Business In This State Defendant 4 Diversity Incorporated and Principal Place (Indicate Citizenship of Citizen of Another State □ 2 □ 2 □ 5 □ 5 of Business In Another State Parties in Item III) Foreign Nation □6 □6 Citizen or Subject of a **3 3** Foreign Country (PLACE AN " " IN ONE BOX ONLY) IV. ORIGIN ☐ 5 Transfered from ☐ 6 Multidistrict 7 Appeal to 21.2 Removed from 3 Remanded from 1 4 Reinstated or 1 Original Reopened Another district Litigation District Judge from Proceeding State Court Appellate Court Magistrate Judgment (specify) V. NATURE OF SUIT (PLACE AN " "IN ONE BOX ONLY) BANKRUPTCY OTHER STATUTES FORFEITURE/PENALTY TORTS CONTRACT 422 Appeal 28 USC 158 400 State Reapportionment PERSONAL INJURY PERSONAL INJURY 610 Agriculture 110 insurance 1423 Withdrawal 410 Antitrust 310 Airplane 362 Personal Injury ☐ 620 Other Food & Drug 120 Marine Med Malpractice 28 USC 157 430 Banks and Banking 315 Airplane Product 525 Drug Related Seizure of 130 Miller Act ☐ 365 Personal Injury Liability Property 21 USC 881 450 Commerce/ICC Rates/ein. 140 Negotiable Instrument 320 Assault Libei & **Product Liability** G30 Liquor Laws PROPERTY RIGHTS ☐ 460 Deportation 150 Recovery of Overpayment 368 Asbestos Personal Stander 640 RR & Truck 470 Racketeer influenced and & Enforcement of Judgment Injury Product Liability 820 Copyrights 330 Federal Employers 650 Airline Regs Corrupt Organizations 151 Medicare Act ☐ 830 Patent Liability 660 Occupational ☐ 810 Selective Service 152 Recovery of Defaulted PERSONAL PROPERTY 340 Trademark 340 Marine Safetv/Health ■ 850 Securities/Commodities/ Student Loans (Excl Veterans) 370 Other Fraud 690 Other 345 Marine Product Exchange 153 Recovery of Overpayment SOCIAL SECURITY 371 Truth In Lending Liability LABOR ☐ 875 Customer Challenge of Veteran's Benefits 380 Other Personal ☐ 350 Motor Vehicle 12 USC 3410 160 Stockholders Suits Property Damage 355 Motor Vehicle 710 Fair Labor Standards Act 17 861 HIA (1395ff) 891 Agricultural Acts 190 Other Contract 385 Property Damage 862 Black Lung (923) 720 Labor/Mgmt Relations Product Liabiltiv ☐ 892 Economic Stabilization 195 Contract Product Liability **Product Liability** 363 DIWC/DIWW (405(g)) 360 Other Personal Injury 730 Labor/Mgmt Reporting & Disclosure Act ☐ 864 SSID Title XVI ☐ 893 Environmental Matters 740 Railway Labor Act 865 RSI (405(g)) 894 Energy Allocation Act 790 Other Labor Litigation 895 Freedom of information FEDERAL TAX SUITS **CIVIL RIGHTS** PRISONER PETITIONS **REAL PROPERTY** 791 Empl.Ret. Inc. Security 570 Taxes (US Plaintiff or Act 900 Appeal of Fee 441 Voting 510 Motion to Vacate Sentence 210 Land Condemnation Determination Under 220 Foredosure 442 Employment **Habeas Corpus:** Defendant Equal Access to Justice A71 IRS - Third Party 530 General 230 Rent Lease & Ejectment 443 Housing 950 Constitutionality of State 26 USC 7609 535 Death Penalty 444 Welfare 240 Torts to Land Statutes 540 Mandamus & Other 440 Other Civil Rights 245 Tort Product Liability 2 890 Other Statutory Actions 550 Civil Rights 290 All Other Real Property 555 Prison Condition VI. CAUSE OF ACTION (CITE THE US CIVIL STATUTE UNDER WHICH YOU ARE FILING AND WRITE BRIEF STATEMENT OF CAUSE. DO NOT CITE JURISDICTIONAL STATUTES UNLESS DIVERSITY) 47 U.S.C. 301, et seq.; 390, et seq.; U.S. Constitution First Amendment ☐ CHECK YES only if demanded in complaint: VII. REQUESTED IN CHECK IF THIS IS A CLASS ACTION DEMAND \$ JURY DEMAND: ☐ YES ☐ NO COMPLAINT: UNDER F.R.C.P. 23 PLEASE REFER TO CIVIL L.R. 3-12 CONCERNING REQUIREMENT TO FILE "NOTICE OF RELATED CASE". VIII. RELATED CASE(S) IF ANY

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SIGNATURE OF ATTORNEY OF RECORD

IX. DIVISIONAL ASSIGNMENT (CIVIL L.R. 3-2) (PLACE A "• " IN ONE BOX ONLY) 🔀 SAN FRANCISCO/OAKLAND 🗆 SAN JOSE Chulf/Lgs